

SEP 19 2005

From: FLYNN, THIEL, BOUTELL & TANIS, P.C. - VIA FACSIMILE
2026 Rambling Road TOTAL PAGES 11
Kalamazoo, Michigan 49008-1699 U.S.A.
Telephone 269-381-1156
Facsimile 269-381-5465

Date: September 19, 2005

To: UNITED STATES PATENT AND TRADEMARK OFFICE
Attention: Examiner Nicolas
Group 3754

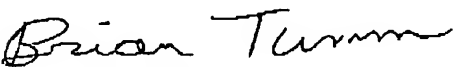
FACSIMILE NO. - 703-872-9306

Re: Applicant : Karl-Heinz FUCHS
For : DISCHARGE DEVICE FOR AT LEAST ONE MEDIUM
Serial No.: 10/815 598
Conf. No. : 9681
Filed : April 1, 2004
Our Ref. : 5000.P0027US

Kindly notify Examiner Nicolas as soon as this document has been received for purposes of letting him know that this document is available for his consideration.

Thank you.

Regards,



Brian R. Turam

BRT/ad

Encl.: Extension and Amendment Transmittal
dated September 19, 2005 (in duplicate)
Response to Final Office Action
dated September 19, 2005

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper and the above-listed enclosures (if any) is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Signature  Date September 19, 2005
(Ann M. Davis)

{00009651.DOC}

PATENT APPLICATION
IN THE U.S. PATENT AND TRADEMARK OFFICE

September 19, 2005

Applicant(s): Karl-Heinz FUCHS

Title: DISCHARGE DEVICE FOR AT LEAST ONE MEDIUM

Serial No.: 10/815 590

Group: 3754

Confirmation No.: 9681

Filed: April 1, 2004

Examiner: Nicolas

International Application No.: -

RECEIVED
CENTRAL FAX CENTER

International Filing Date: -

Atty. Docket No.: 5000 P0027US

SEP 19 2005

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Herewith is an amendment in the above-identified application.

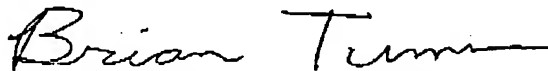
☐ Applicant claims small entity status. See 37 CFR 1.27.☐ The additional filing fee has been calculated as shown below:

For	No. Filed	No. Extra	(X) LG Entity	RATE	() SM Entity	Fee
Total Claims	(18 - 20 = 0)		x \$ 50.00		x \$ 25.00	
Indep. Claims	(2 - 3 = 0)		x \$200.00		x \$100.00	
[] Multiple Dep. Claim			+ \$360.00		+ \$180.00	
* * * TOTAL FILING FEE * * *						\$ 0.00

☒ Pursuant to 37 CFR 1.136(a), please extend the shortened period for response by two month(s). The extension fee is: \$450.00.☒ Please charge \$450.00 to Deposit Account No. 06-1382. Please credit any overpayment, or charge any additional filing fee or application processing fee required under 37 CFR 1.16 or 1.17 by this communication, to Deposit Account No. 06-13182. A duplicate copy of this sheet is enclosed.

IN DUPLICATE

BRT/ad



Brian R. Tumm Reg. No. 36 328

PATENT APPLICATION

IN THE U.S. PATENT AND TRADEMARK OFFICE

September 19, 2005

Applicant(s): Karl-Heinz FUCHS

Title: DISCHARGE DEVICE FOR AT LEAST ONE MEDIUM

Serial No.: 10/815 596

Group: 3754

Confirmation No.: 9681

Filed: April 1, 2004

Examiner: Nicolas

International Application No.: -

International Filing Date: -

Atty. Docket No.: 5000.P0027US

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Herewith is an amendment in the above-identified application.

[] Applicant claims small entity status. See 37 CFR 1.27.

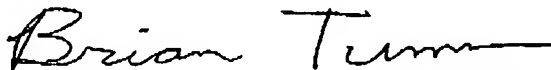
[] The additional filing fee has been calculated as shown below:

For	No. Filed	No. Extra	(X) LG Entity	RATE	() SM Entity	Fee
Total Claims	(18 - 20 = 0)		x	\$ 50.00	x	\$ 25.00
Indep. Claims	(2 - 3 = 0)		x	\$200.00	x	\$100.00
[] Multiple Dep. Claim			+	\$360.00	+	\$180.00
* * * TOTAL FILING FEE * * *						\$ 0.00

[X] Pursuant to 37 CFR 1.136(a), please extend the shortened period for response by two month(s). The extension fee is: \$450.00.

[X] Please charge \$450.00 to Deposit Account No. 06-1382. Please credit any overpayment, or charge any additional filing fee or application processing fee required under 37 CFR 1.16 or 1.17 by this communication, to Deposit Account No. 06-13182. A duplicate copy of this sheet is enclosed.

IN DUPLICATE



BRT/ad

Brian R. Tumm Reg. No. 36 328

PATENT APPLICATION

IN THE U.S. PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER

September 19, 2005

SEP 19 2005

Applicant(s): Karl-Heinz FUCHS

For: DISCHARGE DEVICE FOR AT LEAST ONE MEDIUM

Serial No.: 10/815 598

Group: 3754

Confirmation No.: 9681

Filed: April 1, 2004

Examiner: Nicolas

International Application No.: -

International Filing Date: -

Atty. Docket No.: 5000.P0027US

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SECOND RESPONSE TO FINAL OFFICE ACTION

Sir:

In response to the Office Action mailed April 19, 2005,
and the Advisory Action mailed August 29, 2005, Applicant
amends as follows:

(Please see following pages.)

{00015201.DOC}